

## Gallatin City-County Health Department

Environmental Health Services 215 W. Mendenhall Rm 108 Bozeman, MT 59715-3478 406-582-3120 • FAX 406-582-3128

www.gallatin.mt.gov/health

## **Farmer's Market / Bake Sale Application**

| Name of Applicant   | Day Phone |                      |               |
|---|-----------|----------------------|---------------|
| Mailing Address   |           |                      |               |
| Address   | City      | State                | Zip           |
| Farmers Market -Year  |           |                      |               |
| <ul> <li>You must contact the coordinator of the</li> <li>Approval is valid for January through De</li> </ul>                         | • •       | l to sell at their m | arket.        |
| Bake Sale – Date(s)   |           |                      |               |
| <ul> <li>I certify that the above named organiza</li> <li>Tax ID #</li> </ul>   |           | s as a tax-exempt    | organization. |
| Proposed item(s)  |           |                      |               |
|   |           |                      |               |
|   |           |                      |               |
|   |           |                      |               |
|   |           |                      |               |
| This approval is only for the sale of food at an Please keep a copy of this approval on-sit   |           | or a non-profit bak  | ke sale.      |
| I agree to comply with the rules and sell only t<br>Health Department (GCCHD). I fully understar<br>the GCCHD may void this approval. |           |                      |               |
| Applicant's Signature   |           | ate                  |               |
| **********  | ******    | ******               | ******        |
| Health Department Comments  |           |                      |               |
|   |           |                      |               |
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|   |           |                      |               |
| Environmental Health Specialist   |           | ate                  |               |

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